

FUNERAL LITURGY



Brother Cosmas Vu, FSC
(Tuan Van Vu)

Tuesday, January 4, 2022
Mont La Salle
Napa, California

Brother Cosmas Vu, FSC (*Tuan Van Vu*)

Born: August 7, 1929, Vietnam

Entered Novitiate: July 20, 1949

Received habit: September 4, 1949

Final vows: July 12, 1959

Died: December 21, 2021, Napa, CA

ASSIGNMENTS:

- 09-1951 Scholasticate, Vietnam, *Student*
- 1953 Dalat, Vietnam, *Teacher*
- 1955 Nha Trang, Vietnam, *Teacher*
- 1957 Saigon, Vietnam, *Teacher*
- 1963 Mytho, Vietnam, *Teacher*
- 1967 Tan Dinh, Vietnam, *Teacher*
- 1971 Thailand, *Supervisor*
- 1978 West Catholic HS, Philadelphia, PA, *ESL Program*
- 08-1990 *Transferred from Baltimore to San Francisco District*



Welcome: Brother Fortunat Phong, FSC
San Jose Community

RITE OF RECEPTION

Presider: Dear friends in Christ,
in the name of Jesus and of his Church,
we gather to pray for our brother, Cosmas,
that God may bring him to everlasting
peace and rest.

We share the pain of loss,
but the promise of eternal life gives us hope.
Let us comfort one another with these words:

“If we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead,
dies no more;
death no longer has power over him.”
(Romans 6:8-9)

Presider: May the Father of mercies,
the God of all consolation, be with you.

All: And with your spirit.

*(The coffin is sprinkled with holy water as a symbol
of his baptismal commitment.)*

Presider: In the waters of baptism
Cosmas died with Christ and rose with him to new
life.
May he now share with him eternal glory.

*(The pall is placed on the coffin, and the coffin is
processed to the front of the chapel.)*

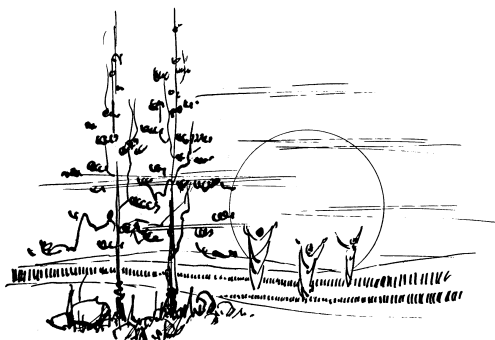
Opening Hymn:

Kim Long

DK. Khi Chúa thương gọi tôi về, hồn tôi hân hoan như
 trong một giấc mơ. Miệng tôi nức vui tiếng cười lưỡi
 tôi vang lời ca hát, ngàn dân tung hô tôi thật vinh phước.

1. Khi dân Xi - on qua khỏi kiếp lưu đày, tôi
 2. Hôm nay chư dân loan truyền với nhau rằng: Thiên
 3. Bao nhiêu anh em lưu lạc chốn quê người, xin
 4. Gieo trong đau thương sẽ gặt giữa vui mừng, đi

1. vẫn cứ như còn sống hoài giấc mơ triển miên.
 2. Chúa rất nhân từ đã làm biết bao kỳ công.
 3. Chúa dẫn đưa về như dòng nước xuôi miền Nam.
 4. khóc lóc u sầu sẽ về giữa muôn lời ca.



LITURGY OF THE WORD

Opening Prayer

First Reading: Wisdom 3: 1-6, 9

Responsorial Psalm

Hoàng Khánh

ĐK. Chúa chiên lành Người thương dẫn tôi đi, tôi không sợ
chi, tôi không thiếu gì. Trên đồng cỏ xanh Người cho tôi
được nghỉ ngơi, bên dòng suối mát Người tăng sức
cho tâm hồn.

1. Vì quý trọng Danh Người, Người đui tôi
2. Người thiết tiệc hoan lạc, đặt bàn ngay
3. Nhờ phúc lộc chan hòa, nuần gọi như

1. đi trên đường công chính. Dù qua thung lũng mù
2. bên quân thù gian ác. Tràn ly ban rót rượu
3. mưa trên đầu tuôn xối. Ngày đêm vui sống thánh

1. sương, tôi luôn vui sướng tựa nương bên Người.
2. ngon, luôn luôn chan tưới đầu thơm trên đầu.
3. thời, trong nơi cung thánh hồn tôi nương nhờ.

Second Reading: Romans 6: 3-9 (*Vietnamese*)

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Gospel Acclamation:



Verse: I am the Resurrection and the life, says the Lord;
whoever believes in me will never die.

Gospel: John 6: 37-40

Homily

Prayers of the Faithful

LITURGY OF THE EUCHARIST

Offertory Song

Ân Đức



1. Lạy Chúa trọn đời con đã dâng cho Ngài trọn đời
2. Lạy Chúa điều mà con khẩn xin đêm ngày điều mà
3. Lạy Chúa Ngài từ bi xót thương muôn vàn phận bầy



1. con bước theo chân Ngài, con muốn Chúa ở đâu thì
2. con thiết tha van nài, con muốn Chúa ở đâu thì
3. tôi biết bao lỗi lầm, xin chớ chấp tội con nào



1. cho con ở đó, để trọn đời con dâng làm hy
2. cho con ở đó, vì niềm hạnh phúc con là nơi
3. ai luôn đứng vững, giờ Ngài gọi con xa lìa nhân



1. tế để trọn niềm vui trong Chúa muôn đời. ĐK. Nơi
2. Chúa vì nguồn nghỉ an trong Chúa muôn đời.
3. thế giờ Ngài gọi con đến trước Nhan Ngài.



Ngài con đặt hy vọng nơi Ngài con dâng xác hồn, lạy Thiên



Chúa Đáng cứu độ con, lạy Thiên Chúa Đáng cứu độ con.

Sanctus:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score for the Sanctus is written on five staves of music. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and homophonic, with lyrics written below the notes. The first line contains the words 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second line continues with 'Heav'n and earth are full of your glo - ry. Ho -'. The third line has 'san - na in the high - est, ho - san - na in the high - est.' The fourth line reads 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth line concludes with 'san - na in the high - est, ho - san - na in the high - est.' The music uses various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fifth line.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

Memorial Acclamation:

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves of music. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and homophonic, with lyrics written below the notes. The first line contains the words 'When we eat this Bread and drink this Cup, we pro-'. The second line continues with 'claim your Death, O Lord, un - til you come a - gain.' The music uses various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the second line.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Great Amen:

A - men, a - men, a - men.

The musical notation is on a single staff in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody consists of quarter and eighth notes, with a final measure containing a quarter rest followed by a quarter note.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Lord's Prayer

Agnus Dei:

Lamb _____ of God, you take a - way the

sins of the world: have mer-cy on us. grant us peace.

The musical notation is on a single staff in treble clef with a key signature of two sharps (F#, C#) and a common time signature. The melody is simple and consists of quarter and eighth notes. There are three measures of music, with the first measure containing a triplet of eighth notes. The second and third measures are marked with '1.2.' and '3.' respectively, indicating first, second, and third endings.



Br. Joseph Heap, FSC

Communion Song:

Lời kinh của Thánh Phanxicô Assisi

Lm. Kim Long

Am C Am

Lạy Chúa từ nhân, xin cho con biết mến yêu và phụng sự

C E7 Am Dm C Am

Chúa trong mọi người. Lạy Chúa xin hãy dùng con như khí cụ bình

Dm C E7 Am Dm

an của Chúa. Để con đem yêu thương vào nơi oán

C Am E F C

thù, đem thứ tha vào nơi lừng nhục, đem an hòa vào nơi tranh chấp, đem chân

Am E7 Am F G

lý vào chốn lỗi lầm. Để con đem tin kính vào nơi nghi nan, chiếu trông

Am C E7 Am

cậy vào nơi thất vọng. Để con dội ánh sáng vào nơi tối

C Dm E Am Dm C

tăm, đem niềm vui đến chốn u sầu. Lạy Chúa xin hãy dạy con:

E7 Am F Am E7 Am
 Tìm an ủi người hơn được người ủi an. Tìm hiểu biết người hơn
 F C E7 Am F Am
 được người hiểu biết. Tìm yêu mến người hơn được người mến
 E E7 Am G C
 yêu. Vì chính khi hiến thân là khi được nhận lãnh.
 E7 Am F E7 Am
 Chính lúc quên mình là lúc gặp lại bản thân. Vì chính khi thứ
 G C Am Dm Am
 tha là khi được tha thứ. Chính lúc chết đi là
 G E7 Am F
 khi vui sống muôn đời. Ôi Thần Linh thánh ái xin
 E7 Am C Am
 mở rộng lòng con, xin thương ban xuống những ai lòng đầy thiện
 C F E7 Am
 chí ơn An Bình.

Prayer after Communion

Eulogy

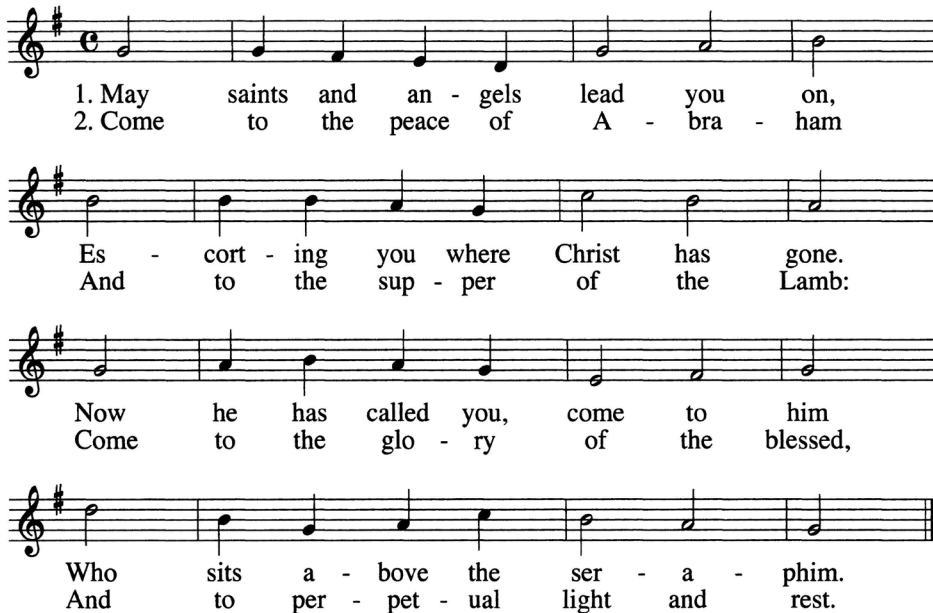
FINAL COMMENDATION

Presider: Our brother Cosmas has fallen asleep in Christ.
Confident in our hope of eternal life,
let us commend him to the loving mercy of our Father,
and let our prayers go with him.

He was adopted as God's son in baptism,
and was nourished at the table of the Lord;
may he now inherit the promise of eternal life,
and take his place at the table of God's children
in heaven.

Let us pray also on our own behalf
that we who mourn and are saddened
may one day go forth with our brother
to meet the Lord of life when he appears in glory.

The coffin is incensed while the following is sung:



1. May saints and an - gels lead you on,
2. Come to the peace of A - bra - ham

Es - cort - ing you where Christ has gone.
And to the sup - per of the Lamb:

Now he has called you, come to him
Come to the glo - ry of the blessed,

Who sits a - bove the ser - a - phim.
And to per - pet - ual light and rest.

Text: *In Paradisum*, © 1985, ICEL
Tune: OLD HUNDREDDTH, LM; Louis Bourgeois, c. 1510-1561

Prayer of Commendation

Presider: Into your hands, Father of mercies,
we commend our brother, Cosmas,
in the sure and certain hope that,
together with all who have died in Christ,
he will rise with him on the last day.
We give you thanks for the blessings
which you bestowed upon Cosmas in this life:
they are signs to us of your goodness
and of our fellowship with the saints in Christ.

Merciful Lord,
turn toward us and listen to our prayers:
open the gates of paradise to your
servant and help us who remain
to comfort one another with assurances
of faith, until we all meet in Christ
and are with you and with our brother,
Cosmas, forever.
We ask this through Christ our Lord.

All: Amen

Presider: Eternal rest grant unto Cosmas, O Lord.

All: And let perpetual light shine upon him.

Presider: May he rest in peace.

All: Amen!

Presider: May the peace of God,
which is beyond all understanding,
keep your hearts and minds
in the knowledge and love of God
and his Son, our Lord Jesus Christ.

All: Amen!

Presider: Go in the peace of Christ.

All: Thanks be to God.



The burial service will occur at a later date.

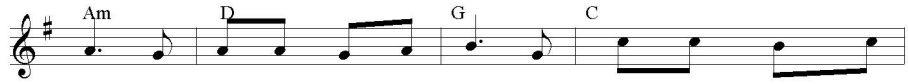




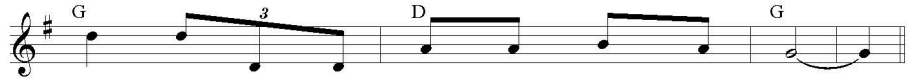
1. Mẹ ơi đời con đời bước theo Mẹ, lòng con quyết noi gương
2. Mẹ ơi đời con đời bước theo Mẹ, lòng con quyết noi gương



1. Mẹ, xin Mẹ dạy con hai tiếng: "xin vâng" Mẹ
2. Mẹ, xin Mẹ dạy con hai tiếng "xin vâng". Mẹ



1. đi đường đi trăm ngàn gian khó hiểm nguy dang tràn đầy
2. đi đường đi phủ đầy bóng tối bấy chông giăng chặn muôn



1. đó. Xin Mẹ dạy con hai tiếng "xin vâng".
2. lối. Xin Mẹ dạy con hai tiếng "xin vâng".



DK. Xin vâng, Mẹ dạy con hai tiếng "xin vâng" hôm



qua, hôm nay, và ngày mai. Xin vâng, Mẹ dạy



con hai tiếng "xin vâng" hôm nay, tương lai, và suốt đời.





‡ May He
Support us
all the day
long, till the
Shadows lengthen, and the
busy world is hushed, and
the fever of life is over, and
our work is
done! Then
in His mercy
may He give
us a safe
lodging, and
a holy rest
and peace
at the last.

Cardinal
Newman